

**MOTOROLA**

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**11** Number of Pages (Including this page)

**Date:** July 1, 2003

**To:** Examiner Nguyen, T. - Group 2682

**Location:** United States Patent and Trademark Office

**Fax No.:** 703-872-9314

**From:** Lalita W. Pace (Registration No. 39,427)

**Subject:** Serial No. 09/530,343 -Dellaverson et al.

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**MESSAGE:**

Enclosed herewith, please find an AMENDMENT and RESPONSE to the Office Action for filing in the below-identified application.

**PLEASE GIVE THESE PAPERS TO:**

|                      |                    |
|----------------------|--------------------|
| EXAMINER:            | Nguyen, T.         |
| GROUP ART UNIT:      | 2682               |
| SERIAL NO.:          | 09/530,343         |
| FILED:               | 10/03/2000         |
| INVENTOR:            | Dellaverson et al. |
| ATTORNEY DOCKET NO.: | CE0137UM           |

# Official

DOCKET NO. CE0137UM

PTO/SB/21 (03-03)

|                                                                                                        |    |                        |                    |  |
|--------------------------------------------------------------------------------------------------------|----|------------------------|--------------------|--|
| <b>TRANSMITTAL<br/>FORM</b><br><small>(to be used for all correspondence after initial filing)</small> |    | Application Number     | 09/530,343         |  |
|                                                                                                        |    | Filing Date            | 10/03/2000         |  |
|                                                                                                        |    | First Named Inventor   | Dellaverson et al. |  |
|                                                                                                        |    | Group Art Unit         | 2682               |  |
|                                                                                                        |    | Examiner Name          | Nguyen, T.         |  |
| Total Number of Pages in this Submission                                                               | 10 | Attorney Docket Number | CE0137UM           |  |

  

| ENCLOSURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Documents<br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>Under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-Related papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CDs ____ | <input type="checkbox"/> After Allowance Communication to a<br>Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter with appropriate copies<br><input type="checkbox"/> Other Enclosure(s) (please identify below) |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

  

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                |                  |        |
|--------------------------------------------|----------------|------------------|--------|
| Firm or Individual                         | Lalita W. Pace | Registration No. | 39,427 |
| Signature                                  |                |                  |        |
| Date                                       | July 1, 2003   |                  |        |

  

| CERTIFICATE OF TRANSMISSION                                                                                                                   |               |      |              |
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| I hereby certify that this correspondence is being facsimile transmitted to United States Patent & Trademark Office on the date listed below: |               |      |              |
| Typed or printed name                                                                                                                         | Tanya Scheuer |      |              |
| Signature                                                                                                                                     |               | Date | July 1, 2003 |